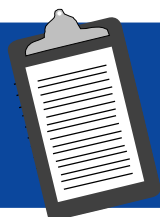


# Weekly Agenda



www.fairfaxcounty.gov

Volume XXXVII, No. 06 February 14, 2002



## Board Agenda

February 25, 2002

Following is the tentative agenda for the Board's upcoming Feb. 25 meeting. All Board of Supervisors meetings are aired live on the county government's cable TV Channel 16. A replay of the morning session is aired the next day (Tuesday) at 8 p.m. A replay of the entire meeting is cablecast each Saturday following the Board meeting beginning at 10 a.m. Channel 16 also cablecasts the agenda for each Board meeting at 8 p.m. on the Friday and Sunday preceding each Monday meeting. It is aired as part of the Channel 16 Bulletin Board on the Monday morning of the meeting beginning at 8 a.m. A review copy of the final Board Agenda also is available at county regional libraries on the Friday prior to each Monday meeting. In addition, the Board agenda is available in electronic format on the county's Web site ([www.fairfaxcounty.gov/gov/bos](http://www.fairfaxcounty.gov/gov/bos)).

### 9:30 - Presentations

**10 a.m.** Presentation by the County Executive on the Recommended FY 2003 Budget

**10:30 a.m.** Report on General Assembly Activities

**10:45 a.m.** Appointments

**10:45 a.m.** Items Presented by the County Executive

**11:15 a.m.** Matters Presented by Board Members

**12:05 p.m.** Closed Session

**3 p.m.** Public hearing on Special Exception Application SE 00-V-046 (JAMES D. TURNER, TRUSTEE) to permit uses in a floodplain. Located at 8828 and 8829 Dogue Dr. and 5210 Cedar Rd. on approx. 1.54 ac. of land zoned R-2 and HC. **Mount Vernon District.** Tax Map 109-2 ((3)) (E) 13; 109-2 ((3)) (C) 7 and 8.

**3:30 p.m.** Public hearing on the matter of amendments to Chapter 118 (Chesapeake Bay Preservation Ordinance) of the County Code. The proposed amendments address issues re-

lated to violations and penalties, restoration of Chesapeake Bay Preservation Areas, and removal of indigenous vegetation from Resource Protection Areas (RPAs). The proposed amendments add a new article, Article 8 (Violations and Penalties), that: 1) specifies administrative procedures for the issuance and correction of violations including requirements for the submission of Water Quality Impact Assessments and restoration plans; 2) specifies requirements for restoration of Chesapeake Bay Preservation Areas; 3) makes criminal violations a Class 1 misdemeanor; 4) provides for a civil penalty of up to \$5,000 for each day of violation or a one-time payment of civil charges not to exceed \$10,000 for each violation; and, 5) provides for injunctive relief. The proposed amendments to Article 3 (Land Use and Development Performance Criteria) modify existing provisions that permit the removal of indigenous vegetation from RPA buffers for vari-

ous activities and incorporate planting requirements for the establishment of RPA buffers. The proposed amendment to Article 5 (Administrative Waivers and Exemptions) limits the width of boardwalks, pathways, and paved paths serving individual residential properties to four feet except as necessary for handicapped access.

**3:30 p.m.** Public hearing regarding the proposed leasing of county-owned property at the Massey Building, 4100 Chain Bridge Rd. (Tax Map 57-4 ((01)) Parcel 14) to the Northern Virginia FM Association Inc, for the purpose of repeater stations to support amateur radio communications in the Washington D.C. Metro. **Providence District.**

**3:30 p.m.** Public hearing in accordance with State Code Ann § 15.2-1800 (Michie Supp. 2001) regarding a proposed sale by the Board of Supervisors to Fair

CONTINUED ON PAGE 3

## Weekly Agenda

Office of Public Affairs  
12000 Government Center Parkway  
Room 551  
Fairfax, Virginia 22035-0065  
[www.fairfaxcounty.gov](http://www.fairfaxcounty.gov)



**TIME SENSITIVE  
MATERIAL  
DELIVER BY  
FEBRUARY 19**

PRINTED ON RECYCLED PAPER

PRST STD  
U.S. POSTAGE  
PAID  
PERMIT 1445  
MERRIFIELD, VA

## In This Issue...

**Board of Zoning Appeals ..... 2**

**Planning Commission ..... 2**

**Boards, Authorities and Commissions ..... 4**

**Board of Supervisors Committee Meetings .... 4**



## Board of Zoning Appeals Agenda

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.

### FEBRUARY 26

**9 a.m. HASSANIN A. ISMEAIL, VC 01-Y-137** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 14.0 ft. from the rear lot line. Located at 13407 Glen Taylor Ln. On approx. 10,844 sq. ft. of land zoned R-3 (Cluster). **Sully District.** Tax Map 25-3 ((4)) 272. *Indefinitely deferred per appl. req.*

**9 a.m. BROYHILL CREST RECREATION CLUB, SPA 54-M-053** Appl. under Sect(s). 3-303 of the Zoning Ordinance to amend SP 54-M-053 previously approved for a swim club to permit site modifications. Located at 7212 Early St. on

approx. 2.47 ac. of land zoned R-3. **Mason District.** Tax Map 60-3 ((24)) 9B. *In association with SE 01-M-038. Admin. moved from 5/7/02.*

**9 a.m. TRUSTEES OF UNITY OF FAIRFAX CHURCH OF THE DAILY WORD, NO. VA. FRIENDS SCHOOL, SPA 99-P-036** Appl. under Sect(s). 3-103 of the Zoning Ordinance to amend SP 99-P-036 previously approved for a church and related facilities to permit a private school of general education and a child care center. Located at 2854, 2858 and 2864 Hunter Mill Rd. on approx. 5.31 ac. of land zoned R-1. **Providence District.** Tax Map 47-2 ((1)) 18A, formerly known as 17C and 18.

**9 a.m. MARVIN E. AND JANET A. KONYHA, SP 01-S-067** Appl. under Sect(s). 8-914 of the Zoning Ordinance to per-

mit reduction to minimum yard requirements based on error in building location to permit accessory structure to remain 4.1 ft. from rear lot line. Located at 5502 West Ridge View Dr. on approx. 5.23 ac. of land zoned R-C and WS. **Springfield District.** Tax Map 67-4 ((13)) 2A.

**9 a.m. BALWANT S. GARCHA, SPA 93-M-047** Appl. under Sect(s). 8-918 of the Zoning Ordinance to permit an accessory dwelling unit. Located at 4816 Montgomery St. on approx. 35,967 sq. ft. of land zoned R-2. **Mason District.** Tax Map 71-4 ((10)) 85. *Admin. moved from 12/11/01 for notices.*

**9 a.m. LESTER H. SMALLWOOD, JR., SP 01-L-037** Appl. under Sect(s). 8-914 and 8-918 of the Zoning Ordinance to permit reduction to minimum yard requirements

based on error in building location to permit dwelling to remain 4.8 ft. from side lot line and to permit an accessory dwelling unit. Located at 6116 Pioneer Dr. on approx. 8,412 sq. ft. of land zoned R-4. **Lee District.** Tax Map 80-4 ((5)) (9) 17. *Admin. moved from 8/21/01 for notices. Deferred from 10/23/01. Admin. moved from ind. deferred per appl. req.*

**9:30 a.m. CLYDE W. PROFFITT, A 2001-LE-014** Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellant is maintaining two dwelling units on property in violation of Sect. 2-501 of the Zoning Ordinance. Located at 3122 Clayborne Ave. on approx. 16,816 sq. ft. of land zoned R-2. **Lee District.** Tax Map 92-2 ((18)) (5) 27. *Admin. moved from 8/14/01. Deferred from 9/18/01. Admin. moved from 12/11/01.*

## Planning Commission Agenda

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865.

### FEBRUARY 27

**6:30 p.m.** The Planning Commission's Residential Development Criteria Review Committee will meet in the Board Conference Room.

**8:15 p.m.** Commission Matters may be discussed before the markup session begins.

### AREA PLANS REVIEW MARKUP SESSION - DRANESVILLE AND HUNTER MILL DISTRICTS

The Planning Commission will make its recommendations on proposed revisions to the Adopted Comprehensive Plan for Fairfax County in the **Dranesville and Hunter Mill Districts**, in accordance with the State Code, Title 15.1, Chapter 11.

Only nominations that receive a favorable recommendation from the Planning Commission will have a public hearing before the Board of Supervisors;

no further action will be required on items where current plan language is retained.

### FEBRUARY 28

**8:15 p.m.** The Planning Commission Secretary will set the order in which the markup items will be heard. Commission Matters will be discussed before the markup session begins.

### AREA PLANS REVIEW MARKUP SESSION - PROVIDENCE AND SULLY DIS-

**TRICTS** - The Planning Commission will make its recommendations on proposed revisions to the Adopted Comprehensive Plan for Fairfax County in the **Providence and Sully Districts**, in accordance with the State Code, Title 15.1, Chapter 11.

Only nominations that receive a favorable recommendation from the Planning Commission will have a public hearing before the Board of Supervisors; no further action will be required on items where current Plan language is retained.

## Board of Supervisors Agenda, Continued

Lakes Metropolitan Square, LLC and Fair Lakes Metropolitan Square II, LLC of land commonly known as Land Bay A, as identified on Fairfax County Tax Map Number 55-2((1))15, excluding therefrom a portion of such land intended to be used for a police forensic facility, for a purchase price of \$15,000,000.

**3:30 p.m.** Public hearing on Proffered Condition Amendment Application PCA 81-P-069-2 (SMII FAIRFAX LLC) to amend the proffers for RZ 81-P-069 to permit office development with an overall FAR of 0.40. Located in the N.W. quadrant of I-66 and Route 123, N. and E. of Arrowhead Dr. and W. of Rosehaven St. on approx. 12.20 ac. of land zoned PDC. Comp. Plan Rec: Mixed use. **Providence District.** Tax Map 47-4 ((1)) 5B.

**4 p.m.** Public hearing on Rezoning Application RZ 2001-MV-030 (LANDMARK PROPERTIES DEVELOPMENT, LLC) to rezone from R-2, CRD and HC to PDH-5, CRD and HC to permit residential development at a density of 4.57 du/ac and approval of the conceptual development plan. Located on the E. side of Richmond Hwy., approx. 400 ft. N. of the intersection of Richmond Hwy. and Cooper Rd. on approx. 5.47

ac. of land. Comp. Plan Rec: 4-5 du/ac. **Mount Vernon District.** Tax Map 110-1 ((1)) 2.

**4 p.m.** Public hearing on Special Exception Application SE 01-L-042 (SPRINGFIELD PLAZA, L.P.) to permit an increase in sign area for a proposed freestanding sign. Located at 7200 Old Keene Mill Rd. within the Springfield Plaza Shopping Center on approx. 20.94 ac. of land zoned C-6, SC, HC and CRD. **Lee District.** Tax Map 80-3 ((1)) 10, 11A, 11B, 4A and 4B.

**4 p.m.** Public hearing on Special Exception Application SE 01-V-039 (COSTCO WHOLESALE CORPORATION) to permit a waiver of certain sign regulations. Located at 7373 Boston Blvd. on approx. 14.80 ac. of land zoned C-6 and NR. **Mount Vernon District.** Tax Map 99-1 ((12)) C.

**4 p.m.** Public hearing to make determinations regarding a proposed Spot Blight Abatement Ordinance for 6709 Hackberry St. in accordance with State Code Annotated Section 36-49.1:1 (Michie Supp. 1998). The Blight Abatement Case concerns a blighted structure located at 6709 Hackberry St. in Virginia on approximately 22,000 square feet of land, in the Springfield area of the county, in the **Lee District.** The blight abatement plan is to demolish

or repair the structure and collect costs of blight abatement, including county overhead, from the owners of the property, Tax Map No. 091-1-((02))-0163. Copies of the proposed Blight Abatement Ordinance for the subject property may be obtained from the Department of Housing and Community Development (HCD), 3700 Pender Dr., Fairfax, VA 22030. Questions regarding the plan may be directed to the Blight Abatement Program, Development and Real Estate Finance Division of HCD at 703-246-5179. Office hours are 8:30 a.m. to 5 p.m.

**4:30 p.m.** Public hearing on Special Exception Application SE 01-S-028 (GESHER JEWISH DAY SCHOOL OF NORTHERN VIRGINIA) to permit a private school of general education and associated accessory uses. Located at 4700 Shirley Gate Rd. on approx. 28.31 ac. of land zoned R-C and WS. **Springfield District.** Tax Map 56-4 ((1)) 19B and 56-4 ((3)) 1.

**4:30 p.m.** Public hearing on Rezoning Application RZ 2001-SU-033 (STANLEY-MARTIN HOMEBUILDING, L.L.C.) to rezone from R-1, HC, HD and WS to PDH-8, HC, HD and WS to permit residential development at a density of 6.02 du/ac and approval of the conceptual development plan. Located on the N. side of Wharton Ln., at

its intersection with Mt. Gilead Rd. on approx. 7.81 ac. of land. Comp. Plan Rec: 5-8 du/ac. **Sully District.** Tax Map 54-4 ((1)) 13-17 and 54-4 ((3)) 1, 2 and 3.

**4:30 p.m.** Public hearing on the acquisition of certain land rights necessary for the construction of Project X00826 (G00014) - McLean Heights Sanitary Sewer Extension and Improvement Project. Plans and plats describing the work proposed to be done and the property interests to be acquired for this project are on file in the Land Acquisition Division of the Department of Public Works and Environmental Services, 12000 Government Center Parkway, 3<sup>rd</sup> Floor, Suite 364, Fairfax, Virginia 22035-0060. **Dranesville District.**

**5 p.m.** Citizens and Businesses of Fairfax County are encouraged to present their views on issues of concern. The Board will hear public comment on any issue except: issues under litigation, issues which have been scheduled for public hearing before the Board (this date and future dates), personnel matters and/or comments regarding individuals. Each speaker may have up to three minutes and a maximum of 10 speakers will be heard. Speakers may address the Board only once during a six-month period.

## Fairfax County Redevelopment and Housing Authority Designated High Performer

The Fairfax County Redevelopment and Housing Authority (FCRHA) was recently designated as a high performer by the U.S. Department of Housing and Urban Development. In its first assessment under the Section 8 Management Assessment Program (SEMAP) the FCRHA was awarded a rating of 96 percent and earned 130 out of a possible 135 points. Programs scoring

over 90 percent are designated as high performers.

HUD uses SEMAP to measure public housing agency performance in 14 key areas of the Section 8 tenant-based programs. SEMAP assesses housing agency performance on indicators including applicant selection procedures, timeliness of recertifications, timing of housing inspections, enforcement of housing quality stan-

dards, policies and practices for determinates of rent reasonableness, rate of program lease-up and other related areas. HUD assigns each public housing authority a rating on each of the 14 indicators and an overall performance rating of high, standard or troubled.

For more information, call Kristina Devonshyre at 703-246-5104.

**Fairfax County Online**  
**www.fairfaxcounty.gov**

## Other Board, Authority & Commission Meetings

FEBRUARY 25 - MARCH 1

### MONDAY, FEBRUARY 25

*Small Business Commission* - 7 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2719.

*Human Services Council* - 7:30 p.m., 12000 Government Center Pkwy., Room 2/3, Fairfax. Call 703-324-3453.

10680 Main St., Suite 280, Fairfax. Call 703-279-8228.

*Fairfax-Falls Church Community Services Board* - 7:30 p.m., 12000 Government Center Pkwy., Room 9/10, Fairfax. Call 703-324-7027.

*McLean Community Center* - 7:30 p.m., 1234 Ingleside Ave., McLean. Call 703-790-0123.

### WEDNESDAY, FEBRUARY 27

*Uniformed Retirement System* - 8 a.m.,

*Park Authority Board* - 7:30 p.m., 12055 Government Center Pkwy., 9th Floor, Fairfax. Call 703-324-8662.

## Board of Supervisors Committee Meetings

FEBRUARY 25 - MARCH 1

*Legislative Committee* - 4 p.m., 12000 Government Center Pkwy., Room 9/10, Fairfax.

### FAIRFAX COUNTY BOARD OF SUPERVISORS

**Katherine K. Hanley, Chairman, Elected At Large**  
Fairfax County Government Center  
12000 Government Center Parkway, Suite 530  
Fairfax, Virginia 22035  
Phone: 703-324-2321, TTY 703-324-2319  
[www.fairfaxcounty.gov/gov/bos/chair/default.asp](http://www.fairfaxcounty.gov/gov/bos/chair/default.asp)  
E-mail: [chairman@fairfaxcounty.gov](mailto:chairman@fairfaxcounty.gov)

**Gerry Hyland, Vice Chairman, Mount Vernon District**  
Mount Vernon Governmental Center\*  
2511 Parkers Lane, Alexandria, Virginia 22306  
Phone: 703-780-7518, TTY 703-780-3642  
Kingstowne Library  
6500 Landsdowne Centre, Alexandria, Virginia  
Phone: 703-339-2071  
[www.fairfaxcounty.gov/gov/bos/mvd/mvd.htm](http://www.fairfaxcounty.gov/gov/bos/mvd/mvd.htm)  
E-mail: [mtvernon@fairfaxcounty.gov](mailto:mtvernon@fairfaxcounty.gov)

**Sharon Bulova, Braddock District**  
Kings Park Library  
9002 Burke Lake Road, Burke, VA 22015  
Phone: 703-425-9300, TTY 703-978-7973  
[www.fairfaxcounty.gov/gov/bos/bd/homepage.htm](http://www.fairfaxcounty.gov/gov/bos/bd/homepage.htm)  
E-mail: [braddock@fairfaxcounty.gov](mailto:braddock@fairfaxcounty.gov)

**Gerald E. Connolly, Providence District**  
8739 Lee Highway, Fairfax, Virginia 22031  
Phone: 703-560-6946, TTY 703-207-9407  
[www.fairfaxcounty.gov/gov/bos/pd/homepage.htm](http://www.fairfaxcounty.gov/gov/bos/pd/homepage.htm)  
E-mail: [provdist@fairfaxcounty.gov](mailto:provdist@fairfaxcounty.gov)

**Michael R. Frey, Sully District**  
Fort Hill Building  
5900 Centreville Road, Suite 205  
Centreville, Virginia 20121  
Phone: 703-378-9393, TTY 703-631-3086  
[www.fairfaxcounty.gov/gov/bos/sud/sud.htm](http://www.fairfaxcounty.gov/gov/bos/sud/sud.htm)  
E-mail: [sully@fairfaxcounty.gov](mailto:sully@fairfaxcounty.gov)

**Penelope A. Gross, Mason District**  
Mason Governmental Center  
6507 Columbia Pike, Annandale, Virginia 22003  
Phone: 703-256-7717, TTY 703-642-3540  
[www.fairfaxcounty.gov/gov/bos/md/homepage.htm](http://www.fairfaxcounty.gov/gov/bos/md/homepage.htm)  
E-mail: [mason@fairfaxcounty.gov](mailto:mason@fairfaxcounty.gov)

**Catherine Hudgins, Hunter Mill District**  
North County Governmental Center  
12000 Bowman Towne Drive, Reston, Virginia 20190  
Phone: 703-478-0283, TTY 703-742-0348  
[www.fairfaxcounty.gov/gov/bos/hm/homepage.htm](http://www.fairfaxcounty.gov/gov/bos/hm/homepage.htm)  
E-mail: [hntmill@fairfaxcounty.gov](mailto:hntmill@fairfaxcounty.gov)

**Dana Kauffman, Lee District**  
Franconia Governmental Center  
6121 Franconia Road, Alexandria, Virginia 22310  
Phone: 703-971-6262, TTY 800-828-1120  
[www.fairfaxcounty.gov/gov/bos/ld/ld.htm](http://www.fairfaxcounty.gov/gov/bos/ld/ld.htm)  
E-mail: [leedist@fairfaxcounty.gov](mailto:leedist@fairfaxcounty.gov)

**Elaine McConnell, Springfield District**  
West Springfield Governmental Center\*\*  
6140 Rolling Road, Springfield, Virginia 22152  
Phone: 703-451-8873, TTY 703-455-6691  
Fairfax County Government Center  
12000 Government Center Parkway, Suite 233  
Fairfax, Virginia 22035  
Phone: 703-324-2500  
[www.fairfaxcounty.gov/gov/bos/spd/homepage.htm](http://www.fairfaxcounty.gov/gov/bos/spd/homepage.htm)  
E-mail: [springfield@fairfaxcounty.gov](mailto:springfield@fairfaxcounty.gov)

**Stuart Mendelsohn, Dranesville District**  
McLean Governmental Center  
1437 Balls Hill Road, McLean, Virginia 22101  
Phone: 703-356-0551, TTY 703-356-5320  
Herndon Office  
730 Elden Street, Herndon, Virginia 20170  
Phone: 703-471-5076  
[www.fairfaxcounty.gov/gov/bos/dd/dd.htm](http://www.fairfaxcounty.gov/gov/bos/dd/dd.htm)  
E-mail: [dranesville@fairfaxcounty.gov](mailto:dranesville@fairfaxcounty.gov)

### FAIRFAX COUNTY EXECUTIVE

**Anthony H. Griffin**, 703-324-2531, FAX 703-324-3956

\* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

\*\* Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

## Fairfax County Executive Rated Exceptional

At their regular meeting of Feb. 11, 2002, the Fairfax County Board of Supervisors performed their annual evaluation of the county executive and approved salary and benefit adjustments. The process used by the Board in evaluating its employees reflects the goal of salary adjustments based on demonstrated performance.

The specific adjustments to the compensation package of Anthony H. Griffin, county executive, whose tenure began on Dec. 6, 1999, are:

◆ A 7% increase to his base salary which raises it to \$180,282.

◆ A \$3,500 increase to the amount paid per annum into his deferred compensation account, reflecting the new \$12,000 IRS maximum allowed as a contribution to his plan.

◆ A performance bonus based on exceptional performance in the amount of \$5,000.

◆ Participation in the standard department head leave accrual program.

For more information, call 703-324-3187.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

The **Weekly Agenda** is published by the Office of Public Affairs, 12000 Government Center Parkway, Suite 551, Fairfax, VA 22035. For a free subscription, call 703-324-3185. For special accommodations/alternative formats, call 703-324-3187, TTY 703-324-2935. For more information on county services and programs, call 703-324-INFO or visit the county's Web site at [www.fairfaxcounty.gov](http://www.fairfaxcounty.gov).



Merni Fitzgerald, Director  
Amy Carlini, Editor